

## **PUBLIC NOTICE**

**THE KALKASKA COUNTY BOARD OF COMMISSIONERS  
ORGANIZATIONAL MEETING FOR 2018**

**WILL BE HELD ON:**

**TUESDAY, JANUARY 2, 2018 @ 6:00 PM  
IN COMMISSIONER CHAMBERS, ADMIN BUILDING  
605 N BIRCH STREET, KALKASKA, MI**

**FOR THE PURPOSE OF:**

**SELECTION OF**

**CHAIRPERSON AND VICE-CHAIRPERSON**

**MEMBERS OF THE STANDING COMMITTEES**

**ANY OTHER ITEMS AS STATED IN THE BOARD BY-LAWS**

**INCLUDING SETTING MEETING DATES, ETC.**

**\_/S/ Stuart McKinnon\_\_\_\_\_**

**\_/s/ Kohn Fisher\_\_\_\_\_**

**\_/s/ Patty Cox\_\_\_\_\_**

**\_/s/ Deborah Hill\_\_\_\_\_**

**Deborah Hill, Kalkaska County Clerk**

**Posted: 12-27-2017**